LESSON 1

Instruction

TRANSPOSITION

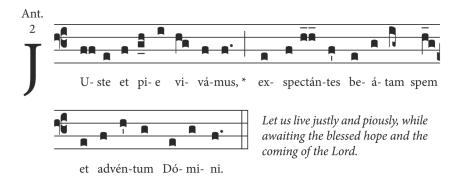
regorian melodies are written in moveable do notation, without alteration in the key signature and with only one accidental, the teh. This notation reflects the original situation of Gregorian chant. Indeed, for many centuries these pieces were interpreted according to a merely oral, not written, tradition: the cantor would begin the piece on a comfortable pitch, and all simply followed. Moreover, there was little or no need for a fixed do system of notation when the music was strictly vocal, not requiring the accompaniment of any musical instrument. Today, however, the schola director or member may often have the occasion to sing Gregorian pieces at some fixed pitch. Melodies in the seventh mode with dominant on re will most often not be sung on D, but will have to be lowered one or two tones, perhaps even more, especially if they are followed by the recitation of a psalm. Inversely, melodies in the second mode with dominant on fa would be too low if sung on F, and so would need to be raised. The schola director may have to transpose a piece before intoning it, or he may have to prepare it in advance, deciphering it with the help of a musical instrument. Either way, he is forced to bridge the gap between Gregorian moveable do notation and fixed do notation. Lessons 1 and 2 take the reader through the steps of this procedure, which we will here call transposing a piece. Transposition, in these two lessons, involves taking a melody in moveable do notation and expressing it in absolute pitch, in other words, in a given key. Afterward, some general advice will be given with regard to choosing ideal keys for Gregorian pieces.

Gregorian chant is a modal kind of music. In Lesson 13 of the previous volume on modality, we saw that the modes divide up according to the four possible final notes:

re, mi, fa, and sol. These final notes engender characteristic intervals within the fifth and the (higher or lower) fourth, which, added together make up the octave that covers the whole range, or at least the main part of the range of the melody. What we call transposing a piece here consists of changing the pitch while respecting exactly that modal structure, that is, the value of all the intervals of the melody. The characteristic fifth and fourth of the mode, though raised or lowered on the scale of pitches by transposition, will be maintained intrinsically identical by means of sharps or flats added to the notes in the scale. Let us take an example in each of the modes.

TRANSPOSITION IN PROTUS —FINAL RE

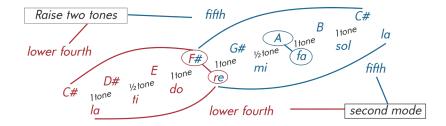
Here is a melody in second mode: the antiphon *Juste et pie vivamus*, the fifth antiphon of Vespers for the Third Sunday of Advent (Roman version):



Its final is *re*, and its dominant is *fa*. Let us suppose we choose to sing it on a dominant A. *Fa* = F in absolute pitch. Now, F–A is an interval of a third consisting of two full tones (F–G: one whole tone, G–A: one whole tone); so everything must be raised by two whole tones.

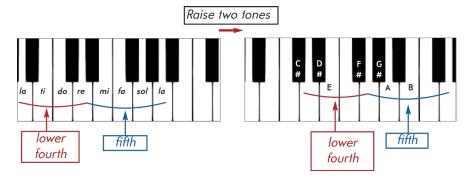
The final *re* must likewise be raised by a third consisting of two full tones. The transposed final will thus be F# (D–E: one whole tone, E–F#: one whole tone).

Remark. Let us recall that the sharp raises the natural notes one semitone. It modifies thus the pitch of the note it affects; it becomes higher by one semitone.



The number of sharps (four sharps: F#, C#, G#, D#) is the same as in the key of E Major (C Major raised by two tones gives E Major), except that the "tonic" or final note here is F#.

Let us see how this transposition works out on the keyboard of a piano:



The intonation of the antiphon above becomes:

Four positions for F clefs:

F# F# E F# G# A B A G F# F#

To facilitate reading the transposition, the table below allows us to grasp how, by the use of the seven following clefs, it is possible to read any note of the scale in any situation. We have at our disposition:

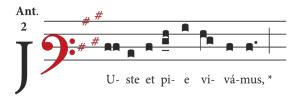


Be sure to note that a clef must always be situated **on a line** and never between lines.

The note *do* thus can be read in every position on the stave in the following manner:

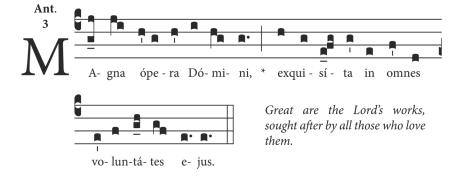


Our antiphon, once transposed so that it begins on an F#, can be read in a superimposed F (bass) clef on the second line:

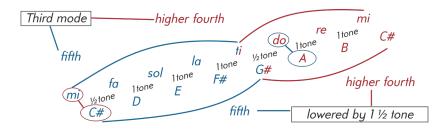


TRANSPOSITION IN DEUTERUS —FINAL MI

Here now is a melody in the third mode, the antiphon *Magna opera Domini*, the second antiphon of Sunday Vespers (Roman tone):



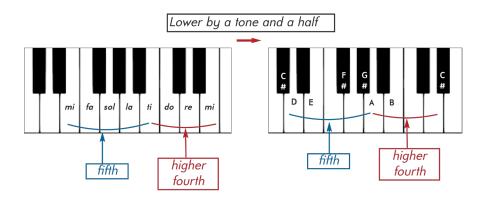
Its final is mi; its dominant is do (because of the instability of ti). Let us suppose we want to sing it with dominant on A. Do = C, and A is lower than C by a third consisting of a tone and a half (C–B: semitone, B–A: whole tone).



The final *mi* must also be lowered by a third consisting of a tone and a half. The transposed final will thus be C# (E–D: whole tone, D–C#: semitone)

The number of sharps (F#, C#, G#) is the same as in the key of A Major (C Major lowered by a tone and a half gives A Major), except that the "tonic" or final note here is C#.

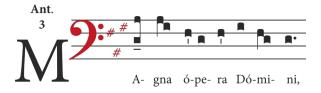
On a piano keyboard, we get the following:



The intonation of the above antiphon becomes:

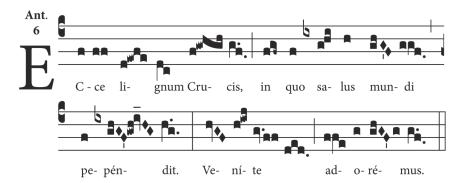
E A A G# F# E F# G# F# E E

The transposed antiphon can be read with a superimposed F clef on the third line:



TRANSPOSITION IN TRITUS —FINAL FA

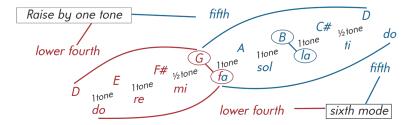
Here is a melody in the sixth mode: the antiphon *Ecce lignum crucis*, the antiphon for the adoration of the Cross on Good Friday. This antiphon is sung three times by the celebrant, each time one tone higher.



Behold the wood of the Cross, on which hung the salvation of the world. Come, let us adore.

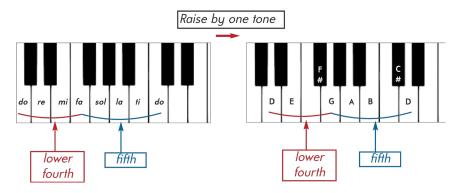
Its final is fa; its dominant is la. Let us suppose we choose to sing it with dominant on B. Then we have to raise it by a second of one whole tone (la = A, A-B: one whole tone).

The final *fa* must also be raised by a second consisting of one whole tone. The transposed final will thus be G (F–G: whole tone).



This scale uses the same number of sharps (two: F#, C#) as the key of D Major, except that the "tonic" or final note here is G instead of D.

On a piano keyboard, we get the following:



The intonation of the above antiphon becomes:

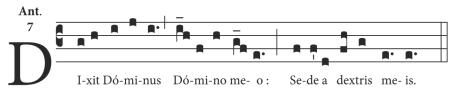
G G G E F# G F# E D

The transposed antiphon can be read with a superimposed modern G (treble) clef:



Here finally is a melody in seventh mode, the antiphon *Dixit Dominus*, the first antiphon of Sunday Vespers.

TRANSPOSITION IN TETRARDUS
—FINAL SOL

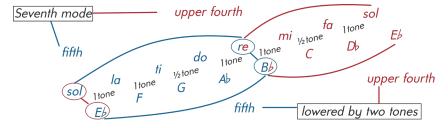


The Lord said to my Lord: Sit at my right hand.

Its final is *sol*; its dominant is *re*. Let us suppose we choose to sing it on the dominant Bb. Hence we have to lower it by a third consisting of two whole tones (D–C: whole tone, C–Bb: whole tone).

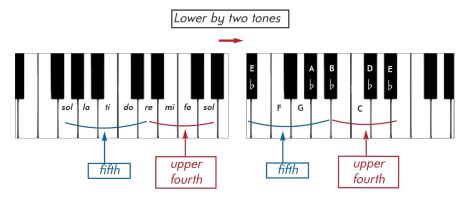
The final *sol* must also be lowered by a third consisting of two whole tones. The transposed final will thus be Eb (G–F: whole tone, F–Eb: whole tone).

Remark. Let us recall that the flat lowers the natural notes by a semitone.



This scale uses the same number of flats (four: $B\flat$, $E\flat$, $A\flat$, $D\flat$) as the key of $A\flat$ Major, except that the "tonic" or final note here is $E\flat$ instead of $A\flat$.

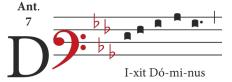
We get the following on a piano keyboard:



The intonation of the above antiphon becomes:

G $A \triangleright B \triangleright C$ $B \triangleright$

The transposed antiphon can be read with a superimposed F clef on the second line.

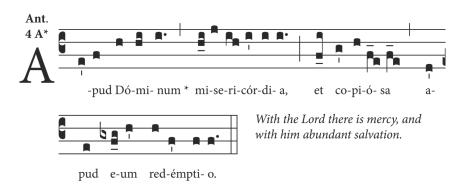


Not rarely do we encounter Gregorian pieces whose final is a note other than the four ordinary finals of *re*, *mi*, *fa*, and *sol*. For example, there are a good number of antiphons in the fourth mode which end on *la* and not on *mi*. These are indeed fourth-mode pieces because their characteristic third is composed of the same intervals—but written a fourth higher (the third *mi*–*fa*–*sol*, semitone, whole tone, has become *la*–*teh*–*do*).

TRANSPOSITION OF A PIECE ALREADY TRANSPOSED

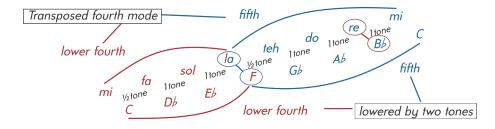
The procedure of transposition will be exactly the same as previously, beginning with the determination of the dominant of the transposed piece.

Let us take, for example, the antiphon *Apud Dominum*, the fourth antiphon of Christmas Vespers (Roman tone).



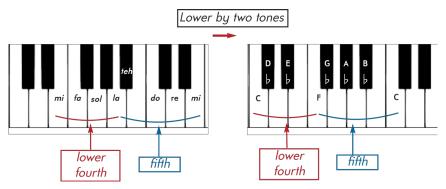
Its final is la (instead of mi); its dominant is re (instead of la). Let us suppose we choose to sing with a Bb dominant. So we have to lower it by a third of two whole tones (D–C: whole tone, C–Bb: whole tone).

The final *la* must also be lowered by a third consisting of two whole tones. The transposed final will thus be F (A–G: whole tone, G–F: whole tone).



The number of flats in the scale above is once more four: $B\flat$, $E\flat$, $A\flat$, $D\flat$. This is the same number of flats as in the key of $A\flat$ Major, except that here the tonic or final note here is F instead of $A\flat$. The *teh* in the original melody becomes $G\flat$.

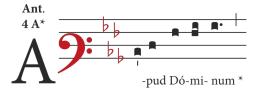
This gives the following on the keyboard:



The intonation of the above antiphon becomes:

$$E\flat$$
 F $A\flat$ $A\flat$ $B\flat$ $B\flat$

The transposed antiphon can be read with a superimposed F clef on the second line.



In summary, to transpose, all you have to know is the new final note as well as the structure of the fifth and fourth of each mode.

the fifth consisting of t, ½t, t, t

the fourth, lower or higher, consisting of t, 1/2t, t (going up)

Mi mode has the fifth consisting of ½t, t, t, t

Re mode has

the fourth, lower or higher consisting of $\frac{1}{2}t$, t, t (going up)

Fa mode has the fifth consisting of t, t, t, $\frac{1}{2}$ t

the fourth, lower or higher, consisting of t, t, ½t (going up)

Sol mode has the fifth consisting of t, t, ½t, t

the fourth, lower or higher, consisting of t, ½t, t (going up)

It can be seen that the modes of *re* and of *sol* on the one hand and the modes of *mi* and *fa* on the other are exactly inverse in their sequence of tones and half tones.

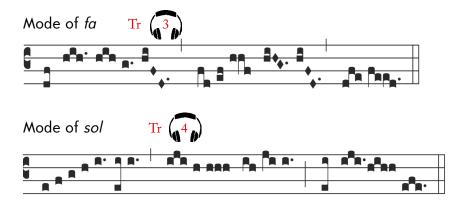
Let us summarize that in the form of a table for the eight Gregorian modes:

Mode	Lower fourth	Tones	Fifth	Tones	Higher fourth	Tones
One			re-mi-fa-sol-la	1, ½, 2	la-ti-do-re	1, 1/2, 1
Two	la-ti-do-re	1, 1/2, 1	re-mi-fa-sol-la	1, 1/2, 2		
Three			mi-fa-sol-la-ti	1/2, 3	ti-do-re-mi	1/2, 2
Four	ti-do-re-mi	1/2, 2	mi-fa-sol-la-ti	1/2, 3		
Five			fa-sol-la-ti-do	3, 1/2	do-re-mi-fa	2, 1/2
Six	do-re-mi-fa	2, 1/2	fa-sol-la-ti-do	3, 1/2		
Seven			sol-la-ti-do-re	2, 1/2, 1	re-mi-fa-sol	1, 1/2, 1
Eight	re-mi-fa-sol	1, 1/2, 1	sol-la-ti-do-re	2, ½, 1		

EXERCISES

1. Do the following vocal exercises on the different vowels a, o, u, e, i, with the help of the CD.





- 2. Practice in solfege the following pieces in the different clef positions:
- Do clef, fourth line: Communion Dominus dabit of the First Sunday of Advent
- Do clef, third line: Communion Pater of Palm Sunday
- Fa clef, third line: Offertory Ad te Domine of the First Sunday of Advent

First stage: solfege

- 1. The first time through, just name the notes (in solfege) without singing them.
- 2. Next, sing the notes in solfege.

Second stage: rhythm

- 3. Then count the piece *recto tono*, according to the rules of the rhythmic ictus.
- 4. Next, while singing the notes in solfege, add the binary/ternary rhythmic gesture.1
- 5. Then sing the notes while counting 1-2, 1-2-3 with the hand gesture.

Final stage

6. Finally, sing the piece.

Written Assignment 1

- 1. As a review of the notions on modality contained in the first volume of Laus in Ecclesia (Lesson 13), answer the following questions:
- What is a mode?
- What are the characteristic notes of each mode?

^{1.} For a reminder on how to do the composite-pulse rhythmic gesture, see Laus in Ecclesia, Level one, pp. 118 ff.